31/03/22 Morning Murli Om Shanti BapDada Madhuban

Essence: Sweet children, on the path of knowledge, your thoughts have to be very pure. If you tell lies or do something wrong while earning a true income, you will incur a great loss.

Question: What are the signs of the fortunate children who are to claim a high status?

Answer: 1. They never perform any bad actions. They sacrifice their bones in serving the yagya. They do not have any greed. 2. They give others a lot of happiness and only let jewels of knowledge emerge from their lips. They are very sweet. 3. While seeing this old world, they do not see it. They never have such a thought as, "I will see whatever is in my fortune." The Father says: The children who do that are of no use. You have to make very good effort.

Song: Our pilgrimage is unique.

Om shanti. That is a song from the path of devotion. You know that your praise is being sung. On the path of devotion, praise is sung and prayers are said to God, whereas, on the path of knowledge, you neither pray nor perform worship. Knowledge means to study, just as you study in a *school*. In a study, you have an *aim and* objective of studying something and claiming such-and-such a status or of doing something in business. Many children learn to cheat and earn money in a certain way. Many people cheat for money; that is called corruption. They *loot* a lot. People even steal from the *Government*. They earn money to keep themselves and their children happy, to educate them and to marry them off etc. Here, there is no question of earning money. This is a pure study. Although you live in households, you simply have to study. Some children write to Baba: Because our pay is very little, we sometimes have to cheat. What can we do? You should not have such thoughts on the path of knowledge. Otherwise, you will go into degradation. Here, you have to remember the Father with a lot of honesty and cleanliness; only then can you claim a status. *Students* should have nothing in their intellects but their studies. Otherwise, how could they claim a high status in the future? If you perform any wrong actions, you *fail*. By telling lies or performing wrong actions while earning a true income, your status is destroyed. You then experience a great loss. You have come here to become multimillionaires of the future. Therefore, you should not have any *dirty* thoughts here. If someone steals something, a *case* is filed against him. Some people would perhaps be saved there, but no one here can be saved from Dharamraj. Sinful souls have to experience a lot of punishment. There is no one who would not have to experience punishment. Maya makes you fall and continues to slap you. Internally, you have many bad thoughts: "Should I take some money from here? Will I be able to stay here or not? I should save some and put it aside." This is the court of God and Dharamraj is the *right hand*. The punishment for such people is one hundred-fold greater. Perhaps new children do not know this. Therefore, Baba cautions you: You children should have very pure thoughts. Many children write, "Baba, Your order is that we simply have to remember You while living in our households and that we must not do anything against shrimat. However, we have to do many things in our business. How else would we be able to earn our living? How could so many members of our family live with just a few rupees? They would starve." This is why businessmen put aside something for charity. They believe that the sins they commit would be absolved, and they would become righteous souls. Righteous people do not commit a lot of sin because they are afraid of committing sin. There are many people who never tell lies in their business; they keep a *fixed* price. In Calcutta, there is a person who sells utensils. He has a fixed price written on a *board* for everything and he doesn't bargain. However, there are also others who tell plenty of lies. This is the study of knowledge. You children are studying for your future 21 births. Therefore, you should tell Baba the truth about every aspect. Do not think that God knows everything. The Father says: If you study, you claim a high status. Otherwise, you will go into the depths of hell. I do not sit and watch what sins you commit. Whatever you do, you do it for yourself. You destroy your own status. There is the mention of sinful souls and pure, charitable souls. The Father

comes and makes you into pure, charitable souls, and so you should not commit any sin. Some children receive one hundred-fold punishment for their sins; they experience a great loss. You should not have the thought: I will see what happens later, but let me do this now. Such children are of no use. You have to forget this old world completely. While seeing it, you must not see it. We are *actors* and this play is now ending. We have completed our 84 births and we now have to return home. The more *service* you do, the higher the status you will claim. Service done through exhibitions and fairs takes place now. Those who are making effort to claim a high status would think about going to listen and learn how others explain in different ways. They would continue to tour around and listen to how others explain. While they listen to others in this way, the locks on their intellects open. Many children write that the locks on their intellects opened by them listening to people at the exhibitions. Baba gave them a lot of help. Baba helps a great deal in this way, but some do not realize it. They think that they explained very well. True children, however, would understand that Baba helped them a great deal. There can be a lot of progress made by your doing service at the exhibitions. You are the children of the Ocean of Knowledge. By staying in remembrance of Baba, you receive a lot of power. You claim the kingdom of the world through the power of yoga. Simply remember you have to follow shrimat and claim your inheritance from Baba. An income is earned when you follow shrimat. Nothing of this world is of any use. Everything is to be destroyed. You are stars of knowledge. You are making Bharat into heaven. You have to become worthy of becoming residents of heaven here, at this time. You must sacrifice your bones for the yagya. Such souls would not have any other greed. Those who do not have it in their fortune will continue to perform wrong actions. Here, you have to become bestowers of happiness. The Father says: I have come to make you into bestowers of happiness. You must become that too. Such souls only let jewels of knowledge emerge from their lips. They do not say anything devilish. Instead of telling lies, it is better not to say anything. You have to become very sweet and reveal the Mother and Father. It is about Baba that they have written that those who defame the Satguru cannot reach the destination. You should not have any bitterness or defects etc. There are many people who become very upset when they do not receive something. However, you children should consider that to be an exam and remain silent. Previously, the great rishis and munis used to say they did not know God. If they were to say it now, no one would believe them, because people would think: How can someone who doesn't know God show us the path? Nowadays, many people have become gurus of one another. A Hindu woman's husband is said to be her guru and her god. Would a guru grant salvation or make someone impure? You now know that the Guru and the Bridegroom of all the brides is only One. He is the Mother and Father and BapDada. He is everything. Those people then say this of their husbands, but it is not like that here. Here, you souls are being taught by the Supreme Father, the Supreme Soul. You souls are so tiny and you have *parts* of 84 births recorded in you. The Supreme Soul too is a tiny *star*. A whole *part* is also recorded in Him. People then think that because God is the Almighty Authority, He can do whatever He wants. However, the Supreme Father, the Supreme Soul, says: It is not like that. According to the *drama*, I also have a *part*. Baba explains: All of you souls are brothers. How could a soul kill the body of his brother? All we souls, whether we are male or female, have to receive our inheritance from the Father. You have to renounce this body consciousness too. Shiv Baba is so sweet and we are Shiv Baba's children. We are brothers, and so we must never fight or quarrel among ourselves. If you remained soul conscious, you would never fight. What would Baba say? The Father is so sweet and the children keep fighting! At present, human beings have no knowledge of souls. We souls are the children of the Supreme Soul, so why should we fight? People simply say this for the sake of saying it, whereas you are these in a *practical* way. The Father says: Renounce body consciousness! We are souls and we have to return home. You must only have this concern. You must make full effort. You have to become as sweet and *lovely* as the Father. Only then would the Father say that you are a worthy child or that you have become a *lovely* child. The Father is so egoless. He says: I am your Father, Teacher and Satguru. I am your everything. For half a cycle, you have been remembering Me: Baba, come! I too have a *part* in the *drama*. Previously, clocks etc. did not exist. People used to check the *time* with an

hourglass. Whatever is being created through science is for you. Scientists will not take knowledge. They have to become part of the subjects. It will be the subjects who build palaces etc. The kings and queens will simply issue *orders*. They (scientists) will not disappear; they are becoming very clever. However, to go and land on the moon, etc. is a sign of extremity. Science now causes a lot of sorrow. There, you have things that give happiness. All of this will remain for a short while longer. When they go into it *too much*, everything is destroyed. However, you will experience happiness. Since you say "Mama and Baba" you should follow them. Only jewels of knowledge should constantly emerge from your lips. People say that stones sang a song. Previously, you had stone intellects and Baba has come and changed you from those with stone intellects into those with divine intellects. You are now singing the song of the Gita. However, those stones will not sing any songs. The Gita is a song. You now know the *biography* of the Supreme Father, the Supreme Soul. Those people do not understand the meaning of anything. Instead of jewels, they only throw stones at one another. Now, you have jewels in your intellects, numberwise. Some let diamonds and jewels emerge from their lips. This is why they are called "neelam pari" (angel of topaz), "sabz pari" (angel of emerald) etc. You are now changing from stones into jewels. Your duty now is to ask those who come what their relationship with the Supreme Father, the Supreme Soul, is. Until they give you an *accurate* reply to this question, it is useless for them to meet Baba. First of all, they should know the Father, then they would know whose grandchildren the Brahma Kumars and Kumaris are. The destination is very high. Even the poorest ones can claim a kingdom for 21 births. It is no small thing to become a master of the world! You simply have to follow shrimat. God surrenders Himself to you children. He surrenders Himself to you for 21 births. He says: May you become the masters of the world! There would definitely only be jewels emerging from the lips of the children for this is why they become worthy-of-worship deities in the future. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the

Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

- 1. Become sweet and reveal the Mother and Father. If you have the slightest bitterness you must remove it. You must definitely become as sweet and *lovely* as the Father.
- 2. You must not do anything without taking shrimat. Only by following shrimat do you earn a true income.
- Blessing: May you be *master* trikaldarshi and know the consequence of every action before you perform it by being *knowledge-full*. Trikaldarshi children know the consequence of every action before they perform it. They would never say, "It shouldn't have happened, but it happened. I shouldn't have said it but I just said it." This shows that you did not know the consequence of the action and just performed it out of innocence (ignorance). It is good to be innocent, but you have to be innocent in your heart, not innocent in situations and actions. Be trikaldarshi as you listen to everything and say anything. You will then be said to be a *saint*, that is, a great soul.
- **Slogan:** Instead of *copying* one another, *copy* the Father and you will become an elevated soul.

*** Om Shanti ***