

ये अव्यक्त इशारे

अपवित्रता के बीज को भी समाप्त कर सम्पूर्ण
स्वच्छ (पवित्र) बनो

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आप आत्मायें ब्राह्मण जीवन में ऐसे पवित्र बनते हो जो शरीर भी, प्रकृति भी पवित्र बना देते हो इसलिए शरीर भी पवित्र है तो आत्मा भी पवित्र है। सम्पूर्ण पवित्र अर्थात् अपवित्रता का अंश-मात्र भी न हो क्योंकि जितनी पवित्रता है उतनी ब्राह्मण जीवन की पर्सनैलिटी है। अगर पवित्रता कम तो पर्सनैलिटी कम। ये प्योरिटी की पर्सनैलिटी सेवा में भी सहज सफलता दिलायेगी।

Finish the seed of impurity and become completely clean (pure).

You souls become so pure in your Brahmin life that you even make your bodies, matter, pure. Therefore, your body also becomes pure when your soul is pure. Totally pure means that there should not be the slightest trace of impurity. This is because, to the extent that you have purity, you will accordingly have the personality of Brahmin life. If there is some purity lacking in you, then this personality will also be lacking. This personality of purity easily enables you to achieve success in the service you do.