

MY PERSONAL SPIRITUAL EXPERIENCES OF GOD'S SUSTENANCE UNDER THE CANOPY OF HIS DIVINE PROTECTION

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I took birth in a middle class Brahmin family. My mother had a vision of a child offering flowers upon Shivlinga in dream before my birth. My childhood passed in wordly bliss. But, the turning point in my life came when the S.S.C result didn't came up to my expectation due to which I had to face scolding and wiggling from my father. Thereafter, I started repeatedly reading of *The Bhagvad Gita* - the spiritual text - for peace of mind and, thus, I became a strong devotee of Shree Krishna. Slowly, the sanskars of reading spiritual texts and scriptures underwent extension and one after another I completed reading most of the granths, spiritual texts such as *Bhagwat*, *Dhyaneshwari*, *Amritanubhav*, *Ramayana*, *Yogvashishtha*, *Chandrakanta*, etc. along with the books on Yoga, *Tantra Mantra*, occult science, etc written by various monks, saints, great souls, great leaders and philosophers. Later on, I submerged all these books from the *Bhakti Marga* after getting the real spiritual knowledge.

Journey towards Knowledge from Devotion (*Bhakti*)

I used to do lot of devotion but since I was not satisfied with the attainments, I made a determined thought one day that I will discontinue it from tomorrow till I won't get right guidance and true attainments from my desired god. Then, it happened that after just two days I automatically reached the Brahma Kumaris garden where a brother was explaining the exhibition. My logical mind could not accept this new knowledge; so, I decided to go for seven day course of the Brahma Kumaris. At that time, I had never imagined that one day I will get connected to this institution for ever. It took me 20-25 days to complete entire course instead of seven days because due to accumulation of excess knowledge of scriptures in the intellect there used to be row of queries related to it that required lot of time to get resolved. After the course completion, I didn't have full faith that God is delivering knowledge to them. But, the moment I read the first line of

Murli (direct version of Supreme God father Shiva), I realized that this is Godly version and can not be spoken by any human, monks, saints or great souls. Thereafter my faith is constant.

Upheavels in Family after Engagement was Broken

Within a short period of six months of completion of course in November, 1997, I was fortunate enough for getting the chance to meet God in Diamond Hall of Shantivan, Abu Road, Rajasthan and there itself I took a firm determination of leading a pure bachelor life. During this period in May, 1998 my marriage engagement also got fixed inspite of my denial. Now, seeing no other option, I opened my heart before Baba, appealing to him, "If this was to happen, then, why did you bring me into this knowledge? I do not see any way to come out of it and so I have left it over to you." Then, one fine day, both the family members arranged for my meeting with the girl so that we get acquainted with our nature and habits. In a lonely place, we started our discussion. At that moment, there was no pinch of attraction or inclination in my attitude but a feeling of complete disinterest. I made her aware about my connection with Brahma Kumaris Institution and liked to have her consent too for attaining knowledge. In that reference, I told her that I have already taken an oath to observe celibacy till 2000 and whether I can expect her support? She was already aware about this institution through her colleague.

She insisted that one must first fulfill the responsibilities (household duties) of *Grihashth Ashram* and, then, enter into such institution. When I made her listen sakar murli by reading it, she could not develop faith in it as she felt the words were very ordinary and simple. Finally, she agreed to my decision but with condition that I won't touch any Murlis (godly versions) till 2000. I was very aback since I had not imagined of such condition. This was as if giving life but stopping life source. *Murli* is the life source and support of a spiritual life of a real Brahmin life. Just as it is impossible for a fish to live without water, in the same way it is impossible to live a Brahmin life without *Murli*. I explained her that my birth is from *Murli*; so, I can not leave it at any cost. She tried her best to convince me but I didn't listen to her and left the place. After reaching home, I gave some hint to my parents about our discussion. I was much tensed on that day; the same condition was of my parents. After two days, her parents visited my residence to persuade me. On one side her mother and other side my mother were insisiting me to say that I won't go to the institution any more as, now, nothing is damaged and things can move ahead otherwise we will be defamed in the society. I was just standing like an idol with out any reaction but I could not say yes. One can imagine my pathetic situation at that moment. Finally, the girl's family members withdrew the proposal. the

marriage was engagement broken. There was a big disturbance in the family. The girl's father began to spread the news in his family relations that I was incapable of marriage. My own relatives, who use to see me with regards, now started defaming me using the word disobedient for me but I was just watching all the scenes becoming a detached observer. Overall, I had received around 35-36 marriage proposals but every time I escaped from this entanglement safely because *Murli* was my life support and God Shiva (*Murlidhar*) was constantly residing in my heart.

The various points that used to come in *Murlis*, I used to sort them and write separately which has created eight big files at present. By doing so, my churning of knowledge also continued and it also helped me to get rid of waste thoughts. Besides writing *Murli* points, wherever my vision went on slogans and good thoughts, I used to note them. I got opportunity to study almost main spiritual and philosophical books and religious texts, which made me easy to understand present godly knowledge. When I used to listen or see deep important points whether in classes, *Murlis* or books, my hands would automatically try to extract them in pages automatically. Today, my mind feels wonder-stuck when I see all those accumulated jewels of knowledge.

Beginning of Godly Service

Whatever pictures of knowledge were ready, I used to pack them in the

bag and during the time of going to office I used to open up these pictures in train or bus. As soon as I find any one staring at these pictures or raising queries about them, I start delivering Godly knowledge. In the first organization where I worked, right from Managing Director (MD) till small worker everyone got familiar with the Godly knowledge. My parent's relatives at native town were also made aware of the reincarnation of Supreme Soul and this task through registered post. In the year 2011, Baba fulfilled my wish of paying visit to Madhuban with my *laukik* family.

In May, 2011, I got a chance to accompany my mother, younger brother and his family and other new members as a guide for Rajyoga Shivar service. It was not at all an easy task to make them ready. After reaching there, every one had unique spiritual experience of purity and selfless service, which got underlined for life long on their mental screen.

Murli – The only Support for Spiritual Progress

Today, in my whole family, I am alone Brahma Kumar, who is continuing in knowledge on the basis of one power, one faith and *Murli*. I haven't undergone any visions/ till date and I neither expect it, except these wishes: i) To become self-sovereign authority by gaining victory over five vices; ii) To make other souls acquainted with Godly knowledge and rights; iii) To reveal BapDada

through features and activity; iv) To progress in giving search-light (Sakash) through *Mansa Seva* (mental service)/ Even today, I believe *Murli* to be the only basis to maintain relation with the institution, Brahmin family and *Murlidhar* Baba. Since the beginning, I had a great trust and respect for *Murli* and there is a constant effort to ensure that even one valuable *Murli* version *Avyakt* or *Sakar* of *Gyan Sagar* (Ocean of Knowledge) is never missed out and also these versions get merged in heart and intellect of me, and get reflected through my actions. Since the beginning, my view over service is never to miss any opportunity of big functions and programmes, and invitation must reach to maximum people even if one soul makes the presence. Secondly, one must never miss the opportunity for gross service if it comes from the front or else one must remain busy in *Mansa seva* (mental service) or attaining stage of the soul consciousness. Depending upon your capability and faith in drama or Baba will surely make you an instrument. Regarding knowledge I have the view point that one must always be ready to loot it; even if the bag of your intellect is full you must never get satisfied with it and, simultaneously, it must be given to

others. Through this Godly knowledge, only the third eye of the soul opens up and it gets freedom from the slavery of *Maya*, which continued since half cycle, and thereby A acquires the sovereignty of heaven.

I had a great privilege to meet *Avyakt Bapdada* 19 times in Diamond Hall at Shantivan. Today, there is no obstacle from my family members. I wish they also accept this true knowledge and make their destiny. I am apologetic if I have hurt them for any reason and without reason, directly or indirectly. I am always intoxicated that I am a highest *Avyakt* (imperceptible) creation of God Father and moving ahead by his *Avyakt* sustenance and invisible help. I am expressing gratitude to my fellow Brahma Kumars and Kumaris for their co operation and guidance.

Whatever problems or odd situations came into my life have taught me a lesson; so, I am grateful to drama. I request other brothers and sisters to have godly birthright of peace and happiness in golden world before time so that they don't have to repent at the end.

Now, my heart sings every moment: Gratitude to you, O Baba; Our destiny has changed after receiving your love and favour, O Baba. ■■■

Complete righteousness means highest virtue in thoughts, words and deeds.