

Visions of the Future



BRAHMA KUMARIS

VISIONS OF THE FUTURE

The Brahma Kumaris

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Friends:

*Seldom in our lives do we get the chance to discover
real secrets.*

*You hold in your hands collected statements on the
future of the world: who we are and where we are going.*

*This material covers intriguing topics such as the future of
science, the third world war, the establishment of heaven
and the method to build your internal state of mind so that
you can pass through any transition.*

*This book covers statements made by God over the past few
decades.*

*The Brahma Kumaris call Him the Incorporeal Supreme
Soul, the Supreme Father Shiva. Through His medium,
Prajapita Brahma, He has been speaking since 1936.*

SCENES OF THE FINAL REVELATION

1. Through you, the ones who reveal the right ways, everyone must definitely receive the message of how to remember the Supreme Soul, the Father. Some will receive it through words, some through pictures, some through the news, some through your powerful vibrations, some through the final upheaval of destruction, and some through an attitude of disinterest. Technology will help to fulfil your task of giving this message. At the Confluence Age the elements of matter begin their role of co-operation. Then matter itself will welcome the Lord of matter and the masters of matter, and will offer itself to you from all directions.

2. So far, through your body and mind, you have organised events, printed invitations and invited celebrities. The media have been co-operative with you. You have invested money. However, in the future you are the ones who will be recognised as the celebrities. No one will seem greater than you. Other people will invite you onto their platform and will offer to help through their body, mind and wealth. They will request you to bring your message of peace. When the time comes, the sound of the revelation will be heard and everyone's attention will be drawn towards the Supreme Father through you children. This will not take much time. To draw everyone's vision towards the Father means to sound the trumpet of victory in all directions and enable revelation to take place. This subtle secret is destined in the world drama. After the revelation, many souls will repent;

however the Father cannot bear to see the repentance of His children, and therefore transformation has to take place. Your elevated stage of consciousness will inspire invitations onto the stage of service. You will play your role of triumph on the unlimited stage of the world.

3. The drums of revelation will soon be heard playing throughout the world, and in all directions this one sound will resound: 'We have found it! He has come!' Now, through your own awareness, engage yourself in the service of transforming the awareness of all human beings. Then, the scenes of revelation will appear before you. This subtle form of service automatically enables people to overcome their weaknesses. When you are busy in this service, the atmosphere in the world will automatically be transformed so that people's weaknesses will become clearly visible. In such an atmosphere they will be ashamed of their weaknesses and transform themselves. It will not be necessary to spell it out to them. This method is such that it enables a person to attain success.

4. It is sung that there were flames on all sides but the kittens were safe, not even singed. You yogi children also cannot be harmed. Floods will come, but the houses used by the Father will be safe, provided you make no mistakes. Even now, if there has been loss or damage, it must have been due to weakness in your intellectual judgement. However, for those with a far-reaching intellect who have achieved the blessing of all powers, wherever they may be, any suffering will be transformed into a pinprick. In other words, they will be safe. No matter what the situation is, if you have accumulated a stock of powers, these powers will make nature subservient to you. That means you will auto-

matically and certainly get whatever you need.

5. Time for the revelation is approaching. Who will become a king, who will become a subject, who will get a lower status, who will be a servant; all this will be evident. At the end, the scenes will be astounding: new ones will be running ahead in the race; and those who became tired or gave up will also be revealed.

6. As much as you increase the facilities, that much will people come to avail themselves. Here in Madhuban, the big crowds will be as in the memorials on the path of devotion. As much as you create accommodation, the numbers of people coming will increase. You already have this blessing; and there are legends that they reached as far as the ocean, but the land was insufficient. There will be a queue from Abu road to Mt. Abu (18 miles); then there will be revelation. People will wonder what is happening, and their attention will be drawn. Right now, there is a big gathering of you children. Later it will be merged with devotees, and then you will see how vast the crowd becomes. You must make preparations for this. The gathering will be of both the population of the Golden Age and the devotees of the Copper Age: a double population. When the devotees realise that their special deities are gathered together, they will simply reach that place without asking. The devotees are thirsty like the rain birds and then, before each living idol, they will form a long queue.

7. The pure thoughts and plans of the Brahmins in all directions will glorify Baba's name. The quicker you come into contact with important souls, the quicker the sound will spread. When the sound spreads in India, you can under-

stand it is time for the end of service. On one hand the sound will be heard, and on the other hand circumstances will increasingly get worse. The two will operate together. Western technology for destruction is very advanced. You must also create plans in advance to spread the sound and to complete the establishment. The message has not yet been received by everyone; this is why the sound of destruction is not yet loud enough. Destruction is waiting for the establishment to become complete.

8. When service is advanced, written communication, telegrams and telephone lines will no longer function. Today, you have these facilities; tomorrow you won't. The administration of this widely distributed organisation requires communication through wireless (telepathy), so that any task that needs to be accomplished can be communicated everywhere, and any instructions given in less than a second. For this you must practise reaching the karmateet stage instantaneously. Any task of that level is accomplished on the basis of the karmateet stage. As soon as you create a thought, it will reach its destination as if it had been spoken there. Then there will be visions and success in your thoughts. At this time you are in the process of accumulating this speciality. To achieve this, you must be able to be a karma yogi in one moment, and to have the practice of being karmateet in the next moment. Though you are located in one place, through the power of your thought you can communicate in all directions and thus become co-operative in service.

9. At present you get your work accomplished through verbal communication, but at the end all the work will be administered through thought. Just as you now clarify

issues verbally, all the work will then be administered through thoughts. You will come closer and closer so that your thoughts resonate with one another. With the form of light, the waste thoughts and wasted time will be finished; only thoughts that will take practical shape will arise in your minds. This material world will become like the subtle region, and the work will be administered through signals.

10. The technology for destruction is so ready that it can be detonated simply by pressing a button. Preparations for the establishment must also be so powerful that whoever comes, at that second, the attainment they have been looking for can be given to them. You will only need to press the button of your thought. Create the thought, and that person will be stamped as a subject, a wealthy subject or a subject of the second order. Now you must make preparations for being able to accomplish this.

11. During the Second World War, the technology for destruction was invented in the Western world. For the work of establishment, it is especially souls from the West who will be instrumental. The atomic bombs were initially tested underground and later used in action. Such souls also have to be prepared. At present they are incognito, but at that time, they will be recognised and their numbers will increase. The instruments from the West will be useful for glorifying God's name. Just as instruments of science have been useful, in the same way, Western technology will be instrumental for spreading the sound. The West will help you to create the new world.

12. At the moment you say in words that whatever is destined will happen. As you go further, the details of what

is destined to occur will touch your minds clearly in advance. With authority, you will predict the future. Just as your future achievement is clear, that which is to occur in the drama will be equally clear. You will be able to describe with authority, with the power of fore-knowledge, and with the power of clarity exactly what is to occur tomorrow, or what will happen one second from now. You will not say, 'Let's see what will happen'; rather you will foretell the event and it will happen in exactly that way. However, this will only occur when you remain in solitude. While speaking, it will be as if you disappear and the person in front of you also disappears. Experiencing this ability in yourself and inspiring it in others will solve all problems in a second.

13. When any drama finishes, all the actors come on stage. Now is the time of the conclusion of the drama of the kalpa. All the souls of the world, either in dreams, in the glimpse of one second, or through the sound of the revelation in all directions, will definitely have a vision of the hero actors in this drama revealed on stage. The stars of the earth will be revealed on the earth. Everyone will find their desired deity and will experience great happiness on finding their true support.

14 Will you see the population of the beginning of the Golden Age with your own eyes, or will you come to know of it through the newspapers? What will it be? The day you all arrive in Madhuban, the upheavals will begin. You have the image of the gathering in which everyone gave their little finger to move the mountain. Make a plan for this.

15 Just as everyone's eyes go towards the stars in the sky, so also people will experience the divine lights of the stars of

the earth in all directions. In the beginning, people had visions of Brahma or Krishna while sitting at home, very far from where he was and in all directions. When this began, the wave of visions spread in all directions. Many people's attention was drawn to find out what was the meaning of these visions: 'Who is this?' At the end, people will have visions of the form of light, and of your angelic form. Both BapDada and you children will be seen in your brilliance by everyone, and their attention will automatically be drawn. When you have achieved your angelic stage easily and automatically, then the true angels will be seen in visions.

16. From this moment, become knowers of the three aspects of time. See how beautiful the scenes of the end will be and how beautiful we will be. You will be angels; images decorated with divine virtues, transforming visibly into deities. For this you must immediately increase your practice of the stage of the angelic form. Become the image of knowledge, remembrance and the divine virtues, and you will be complete with all virtues: 16 celestial degrees complete, absolutely viceless. Sixteen celestial degrees means perfect; complete in everything.

17. In the beginning it was published in the newspapers that Om Mandali was the richest in the world. At the end, this will also emerge from everyone's mouth. However, you have to pay attention, because lack of any power will cause you to be deceived in some way. The weakness in your power will take the form of an exam. This means that according to drama, the same question will come up for everyone. Therefore you must be complete with all virtues; 16 celestial degrees complete; in other words, master almighty authority.

18. The day will come when everyone will offer you their homes. They will give you the park called Victoria Ground in Calcutta and welcome you there. Gradually the sound will spread and you will be invited everywhere.

19. Up to now everyone has been saying that you are making good efforts, your work is good, and your life is good. But now it must be proved that this is the ideal life, the perfect life; that this is the work of God. This wave will now spread in all directions. When those who say 'This is good' start saying 'We also will become good', they will become subjects. If you can prepare the subjects of the first birth now, you will easily be able to prepare the subjects of later times.

20. The enthusiasm people are showing is a sign that the time of revelation is close. First there will be the revelation; then Heaven on earth will be a reality. At present, it is clear that each one is making their own final form a practical reality. Intense effort-makers never think about the date of destruction because they have imbibed the sanskaras of becoming complete over a long period of time. They will be complete at the end.

21. In future you will receive very royal halls to which many important people will come. All will sit together and listen to you.

22. In future, when you see with your own eyes the great destruction which is to take place, you will automatically feel disinterest. On one hand there will be disinterest, and on the other hand you will be filled with excitement about what you are to become in the future. You say that in one eye there is liberation, and in the other liberation in life; so also

the destruction is the gate to liberation, and the establishment is the gate to liberation in life. When you see the gates of liberation and liberation in life there will be victory.

23. Until all varieties of souls have planted the seed in the task of establishment, how can the destruction occur? People who can fulfil all functions are needed in the Golden Age. They will become servers and serve you. At present, you are serving for a short time in one life. So prepare such servers who will serve you for many lives. Scientists have a part to play there. Those who have the speciality of creating the instruments of happiness in the Golden Age will plant the seed of preparing them here in the easy way, and then go. The seed planted here will become useful over there. In foreign countries, this service needs to be accelerated at this time. You must prepare the kingdom. You must also prepare the subjects, the royal family, and the servers. No profession should complain that they did not receive the message.

24. The sound of the closeness of time is audible, and you are making intense effort to reveal the Father and prove it. You must now show the fruit of the sustenance you have received.

25. When the sanskaras of the Father, the virtues of the Father, the speed of activity of the Father and the stage of the avyakt, incorporeal state of the Father take the form of a gathering of those who are equal to Him, that will be the final gathering of the Confluence Age. When all of you souls celebrate the meeting of being equal to the Father, there will be the sound of victory. Being equal is what will bring the destruction close. After the enjoyment of the gathering there will be intense silence; then all souls will go into retirement.

You can either call it the stage of retirement or the karmateet stage.

26. According to time and closeness you will be the form of power. Through the influence of that form of power you will affect others. That will bring the final revelation close. Now, you must fly the flag of your own form of power and your own state of being elevated.

27. Reveal the achievements you are acquiring through tapasya in your life, your connections, your relations, and through your behaviour and face. First reveal this within yourself and then within your relationships, and you will be revealed on the stage of the world. After that the drums of revelation will play. The memorials show the picture of Shankar opening his eye and destruction taking place. Shankar represents the bodiless form of tapaswis who transform the vices in the form of snakes into a garland around their neck, and who are constantly seated in the elevated pose of the highest stage. The third eye is the eye of perfection and completeness. When you tapaswis create the thought of world transformation from your perfect and complete state of mind, then matter will begin the dance of ultimate upheaval; the dance of natural calamities. You will be stable and the people of the world will be in upheaval, because human souls cannot cleanse the world. The wind, earth, ocean, and fire will cleanse the world through their upheaval. When you have created such a perfect stage through your tapasya there will be revelation.

28. Now such a time is coming that the government will understand that the Brahmin souls are the beauty of Abu. The Brahmins setting foot everywhere is also significant.

All these places will be for service, and they will automatically invite you to administer these places and to look after them and their ashrams.

29. Service will become unlimited. Since you have been given the title of 'world benefactor', there has to be expansion. What you have now is nothing. When your attitude becomes powerful through your tapasya, many souls will automatically change their attitude, be attracted to you and come to you.

30. Through the power of science, the equipment for destroying the world has been made powerful enough to finish the job in a short time. Just as the power of science is making such refined instruments, so the people with the power of gyan will create such an atmosphere through their powerful attitude that, in a short period of time, in all directions, the waves of the happiness of the Golden World and the elevated future of the world will spread very quickly. The world is already half dead, because people are unconscious on the deathbed of fear. So now you must give them the oxygen of the waves of happiness. Your two eyes must contain the Golden World and the golden light of the sweet home. When people see this there will be revelation.

31. In the future you will experience to a great extent how the impossible is easily transformed into the possible. From the beginning, it has been destined in the drama for obstacles to come, and it is destined to persist until the end. It is in fact these very obstacles that give you the experience of the impossible becoming possible. Because of this experience, the obstacles seem like a game; the drama shows its games and enables you to attain complete success.

32. Always remember that for the world it is the time of loss, but for us it is the time of great benefit. The people of the world see only the destruction; but for you, together with destruction, there is also establishment. Always keep in your heart the most elevated thoughts; that the establishment is as if already accomplished.

33. Those who are distressed believe that the curtain of revelation should open quickly, but the curtain can only open when the hero actors are completely ready to come on stage. To intensify your pure feelings for transformation means to accelerate your speed of reaching perfection. At this time you must have feelings of mercy both for your own self and for all other souls.

34. In the future the Confluence Age will become the Age of Angels. Through these angels, the deities will emerge. At the last moment there will be a meeting of angels and deities. The deities are waiting to give the garland of victory to you angels. Your very own deity status is waiting for you. The deities will incarnate into perfect bodies, which are waiting for you to reach 16 celestial degrees of perfection. Then you will wear the garland of victory. Therefore, you must now fix the date for putting on this garland.

35. You must now make yourself the embodiment of this great mantra of becoming angels who transform into deities. Then, from the home of light, you will take your new birth as a deity in the first birth. You will come in the new age as the first arrival. The date will be the first day of the first month of the first year. Matter will also be of the first order of complete purity and the kingdom will be the first one. Your golden stage will also be of the very first order. If there

is even one day's difference, then it will no longer be the first day of the first month of the first year. Therefore, it is necessary for you over a long period of time to emerge in your practical karma the sanskaras of transforming from an angel into a deity. Then at the Confluence Age after the revelation there will be world transformation.

HOW AND WHEN THE FLAMES OF DESTRUCTION ARE IGNITED

1. There is a very deep connection between the soul of Brahma and time. The soul of Brahma and the Confluence Age occur together. If there was not the role of Brahma, there could not be the confluence. When the role of corporeal Brahma finishes, many other roles begin; this is a means of bringing time close. When Brahma's part finishes, it means the Confluence Age also finishes. Just as the soul of Brahma has a deep connection with time, so also do those close souls who follow him. Each act of theirs also brings time close. They therefore become the indicators of time. Previously, the physical Father stood before you as an indicator of time; and, seeing his stage, you could understand that something was going to happen; things seemed to be close. In the same way, you people who have been made instruments are also indicators of time. On the basis of your complete stage, the date for the destruction of the old world will be clear.

2. When and how will the flames of destruction be ignited? Who will become the instruments? Will Shankar become the instrument, or will it be the Father who creates the sacrificial fire with the Brahmin children? At the time that the sacrificial fire was created for the work of establishment, at the same time, through this very same sacrificial fire, the flames of destruction were also ignited. So the flames of destruction are being ignited by the Father and you together. This is why those who are engaged in the ignition must become complete. For this, you have to become the form of fire like Shankar; that is, you must stay in intense meditation. When a corpse is being burnt, in between they stoke the fire in order to intensify the flames. The fire of destruction is the greatest fire. In order to bring it to its ultimate intensity, it is necessary to spur on the souls who are instrumental for it. How will they be spurred on? Will it be done by hand or with a stick? Through the power of thought, the flames of this destruction must be intensified. Now you must become the form of fire and create the thoughts that will intensify the fire of destruction; then this sorrowful world can be transformed.

3. In order to fan the flames of destruction in all four directions, here should be special gatherings for yoga, because it is through the fire of yoga that the flames of destruction will be ignited. That is the fire of destruction and this is the fire of yoga. That is, the one fire is ignited from the other fire.

4. Just as the unlimited, expanded form of service is taking on an accelerated form, let your attitude of being beyond in an unlimited way be intense. When the souls of the world have the attitude of being beyond, which is the

attitude of 'vairag' (disinterest), then, as a result of that disinterest, everything will be complete. For this, even whilst you are engaged in karma, remain beyond the consciousness of performing action, and remain karmateet whilst interacting with others. There should be no form of attachment and no attachment to service; rather, let there be the attitude of being an instrument. If within yourself you have merged everything and made yourself ever-ready, then, through your own readiness, the destruction will be ready, and all souls can be benefited.

5. From the minds of sorrowful souls, the sound emerges that destruction should now take place. But from the minds of you world benefactor souls, there should be the thought to quickly bring benefit to all souls, so that the completion can take place. You have sustained them. Now you have to become benefactors and liberate everyone. Those who have to perform the destruction need co-operation from you benefactor souls. They require the signal of your thoughts. Until you adopt the form of fire, you are not able to give the signal. Therefore, you must now prepare for world transformation. This is the last activity through your form of a Shakti. Therefore, make yourself a form of power, a lighthouse and mighthouse. In order to finish the Iron-Aged world and achieve transformation, and to bid farewell to Maya, you must surround the gathering with great power.

6. Those who inspire the destruction of the Iron-Aged world are you foundation souls, so you have to make the effort to return to the incorporeal world and carry everyone with you. Through this awareness you have to be beyond all relationships and the attraction of all forms of matter. You have to be detached observers. If within the gathering each

one develops such an incorporeal stage, then the scenes of destruction of the old world and together with that, the scenes of the celebration of the birth of the new world will be clearly visible.

7. Together with Brahma, this one thought must arise in all Brahmins together: 'Now we are ever-ready, and the new world must be established now'. When such a firm, determined thought arises, there will be world transformation. That is, the creation of the new world will be visible in a practical way. For this you need power in the gathering. Not just one, two or eight; but the entire gathering must hold this one thought. As soon as the thought is created, the drums of completion will begin to sound within a second.

8. When all souls of the world have the attitude of distaste, there will be transformation throughout the entire globe. It is through the attitude of distaste that they will be able to accept the introduction of the Father. It is this attitude of disinterest which will be the foundation for transformation. Now the gathering of those with an unlimited attitude of disinterest must become strong so that, seeing this, other souls experience these vibrations. Then this gathering will make known the date for destruction.

9. The firm, determined thought for transformation must arise in the entire gathering, for only then can the atmosphere be created. In the beginning, the gathering of lionesses became instrumental for the work of establishment in a visible way. They didn't think; they didn't consider anything; they just did it. So also for the completion, such a group must be made ready who are beyond defamation and praise, appreciation and slander; a

group with the power of tolerance. Just as at the beginning a group who made the vow of purity came onto the field and there was establishment, now this group must come onto the field for completion.

10. As you continue with self transformation, world transformation will happen, because world transformation can only happen through self transformation. Always maintain the awareness that world benefit has a relationship with our every thought. To the extent that you yourself become powerful, the time for world transformation will be brought close. According to drama the time can be fixed. However, on what basis is the drama created? You are the foundations of it. When all of you have developed a constant flying stage, there will be benefit for everyone. That is, the work of transformation will be completed. For you to be in the flying stage means to bring benefit to everyone.

11. Do not think about the date for world transformation, but transform the self and fix the date of transformation. In making yourself complete, the task of world transformation will be complete. You are the clocks who indicate the time of world transformation, so look within yourselves to see how much time remains of the unlimited night. The rising of the sun of perfection means the setting of the night of darkness. Instead of thinking of the date of destruction, if all Brahmins have the one determined thought for completing the work of establishment, then transformation is assured.

12. This world of sorrow is to be transformed on the basis of establishment, therefore everyone is waiting in anticipation for the people who have been made instruments for establishing the new world of peace and happiness to become

complete. Are all of you busy in your own work, or do you cast your eyes towards those who have to carry out the destruction? Those who are carrying out the establishment have been made instruments for igniting the flames of destruction. It is not that the destroyers have been made instrumental to intensify the flames of the efforts of the establishers.

13. Everyone wants to know the date and time, and all of you are wondering when the new world will come. Now you know the three aspects of time, so to know the future will be the same as knowing the present. But, the basis of knowing the future is the present. The date and time of the future will automatically be revealed by the present stage of those who are to come into the new world. Since you speak of the new world, the souls who have rights to the new world should also have some newness within themselves. No old *sanskara*, thought, word, or old type of activity should remain. There should be nothing old in anything. There should not be even a trace of anything old in your *sanskaras*, nature or thoughts. When newness is visible in the majority or in the main souls, then the destruction of the old world and the date of the coming of the new world will be clear.

14. Now, instead of anticipating the time of destruction, become engaged in making arrangements. To give orders to matter, you must create a powerful stage. When all Brahmins within the gathering have feelings of mercy, of bringing world benefit and the desire in their hearts to liberate all souls from their suffering, then world transformation will take place. You must become completely unshakeable and immovable. This will bring on the final moment. As a gathering you must develop one thought; that

is, through one firm, determined thought everyone must give their little finger together. Then the mountain of the Iron Age will be transformed and you will bring about the Golden Age. All of you are the embodiments of support; the most elevated souls who are the basis for achieving completion, through which the instruments of destruction and matter will fulfil their tasks. Therefore, instead of anticipating destruction, be alert in igniting its flames.

15. Do not anticipate the date of destruction. If you knew the date, instead of being soul conscious, you would become date conscious. You would not then be able to pass the test fully. This is the reason why the date will not be given, but the date will automatically touch all of you. You will experience it as if before your very eyes a scene appears. You will experience the future in a clear form in advance, but for that, the eyes of the light of the world must always remain open. If there is the dust of Maya, you will not be able to see clearly.

16. It is not necessary to tell you the date of destruction because the final date of the destruction cannot be fixed. If the date were fixed, everyone's seat would also be fixed. That would mean a long line of those who pass with honour. Therefore, remain unconcerned about the date. When all are free from concern, the date will come. Destruction will only take place when everyone becomes free from thoughts about the date of destruction. To anticipate the destruction means to keep in your awareness the date of your own death. So, instead of invoking your own death, create the form of your stage of awareness of being the conqueror of attachment and the embodiment of the remembrance of One. Once you have achieved such a final stage, there will be final destruction.

17. Only after the entire world has been sacrificed into this great sacrificial fire will the fire be completed. But the sacrifice of the old world will occur only when everyone has sacrificed the world of their own waste thoughts or impure thoughts; when they have sacrificed their limited world into this great sacrificial fire. The ultimate sacrifice is to surrender the consciousness of 'I'. From their lips or from their mind, the only sound that should emerge is the one word 'Baba'. There should be no consciousness of self either in thoughts or in dreams; no egotistical consciousness of the self. When you make this sacrifice first, then you will be able to inspire others to do the same, and after the sacrifice there will be completion.

18. This destruction is the means to fulfil all the desires of all souls. This means will be accomplished through your spiritual endeavours. The thought should emerge that now there should be benefit for all souls. All the desperate, sorrowful and peaceless souls will receive the blessing of constant peace and happiness through the Father, and will be able to go home. According to the closeness of time this awareness needs to be intensified, because through this thought or awareness the fire of destruction will intensify and everyone will be benefited.

19. There is a difference between the great destruction and the rehearsal for destruction. The great destruction means total transformation. For Shankar it is said that he opened his eye and instantly there was destruction. This is the symbol of the act of the destructive image. Now it is the time of the end. If you have not yet adopted the fearsome form towards your own negative karma and those who perform negative karma, you will not be able to confront them.

Now is not the time for accommodating them. You must destroy your vices, your waste thoughts, your negative actions and behaviours - not accommodate them. Only when you become the image of destruction will there be the destruction of the old world.

20. Until your tail of attachment and of your own nature has been ignited, this old world of Lanka cannot catch fire. When all the great warriors are burning in the fire of love, then the old world can be transformed.

21. The souls who are responsible for destruction are inventing such powerful instruments that the destruction can be accomplished easily and totally. So too, you great warriors, inventors of the power of silence, must make such plans for the entire transformation of the world whereby everyone can take the inheritance of liberation and liberation in life within one second, easily. Develop such refined inventions whereby, with a single glance from your eyes, in one second they experience being instantly changed from sorrowful to happy, from powerless to powerful, and from peaceless to peaceful.

22. In India there will be civil war. The nuclear bombs will have no effect here. Therefore, whilst seeing the scenes or hearing the news of civil war, instead of being afraid, become powerful in your knowledge of the predestined drama and continue to give power to others. The people of the world will be frightened, but you have to fill those souls with power. Whoever comes into contact with you, give them the donation of peace and all powers. No matter what the circumstances may be, your happiness should never be lost.

THE SCENES AT THE TIME OF DESTRUCTION

1. At the time of destruction the five elements of matter will adopt their most fearsome forms. On the one hand, matter will adopt its most fearsome form, and on the other hand, because it is the demise of the five vices, they also will take on their most extreme and intense form. All will fight the last war. All souls will express themselves in a variety of ways. The influence of the impure souls will increase. The devotional souls will be calling out in different ways. Together with that, old sanskaras will take their opportunity. Some people will be attacked by physical disease. Some will be attacked by the bondage of relationships. Some will be attacked in the form of waste thoughts. For some this will happen through carelessness, and for others through laziness. In all directions there will be an atmosphere of upheaval. The physical powers of government, the religious authorities and the authorities of science will all be in upheaval.

2. In all directions the cries of sorrow will increase. The more instruments for happiness there are, the greater the sorrow people will experience. Not the slightest drop of happiness will be visible. At such a time, the only beings visible as a support will be the one Father and the children of that Father. In the darkness that has spread over the land only one lighthouse will be visible. At such a time there will be a need for the souls who have the practice of giving light and might.

3. In the future, matter will erupt through many natural calamities. Because of natural calamities, although there may be money, it will not be useful. Although there may be equipment, it will not be of benefit to anyone. At that time, not a single drop of water will be visible anywhere. Even if you offer a gold ring, you will not be able to get a glass of water. Because of the natural calamities, the grain will be inedible. Only when people have completely lost all hope and expectations of gain through physical equipment or money will everyone have the thought that someone should give them the power and the peace to pass through these disasters. Many people will come to you clinging in this way. At that time you will need to fulfil all the desires of their hearts. All these exams will also come to face you. You need great courage to endure these tests. At that time, will you be able to have yoga, or will you be thirsty for water? If all the wells dry up, what will you do? At such a time, you children of the Supreme Soul will always be safe.

4. At the end, all the elements of matter will become bestowers to you who have given co-operation. The ocean will bring wealth and equipment from all over the world, and deposit it on the land of Bharat as its co-operation to you. The earthquakes, in their upheaval, will bring forth all valuable material for you elevated souls and gather it together in one place in Bharat as its co-operation to you. The rain will be available as your servant to co-operate with you in cleansing the land. Some of the rubbish will be blown away by the wind. Some will be washed away by the rain. In this way, all the rubbish will be cleared away. Your power of truth will purify matter, time, all relationships, sanskaras, food and interactions with everyone. All name and trace of impurity will have been eliminated.

5. When your co-operative senses, that is, your mind, intellect and sanskaras, accept your orders, then matter will obey the orders of your thoughts. You must have such an elevated stage of powerful and intense meditation that everyone has the same thought at the same time. One second's thought of transformation produces an instant response in matter. Through the powerful thought of your gathering, this old world will be transformed into the new world.

6. At the time of destruction, on the one hand, the drums of completion will be heard; on the other hand, the celebration of the new world will also be seen. In the midst of the extremes of destruction, on all four sides, one quarter will be land and the other three quarters of the earth will be flooded. Later on, because of many lands, many religions are created. When the many religions finish, then the many lands become islands: places for touring.

7. At the time of destruction, the whole of Australia will become just an island. Some areas will be under water and some will be above, but you will be safe. Before the destruction the information will reach you people. Only when you have reached a safe place will the destruction begin. It is sung that in the midst of the flames the kittens were safe. So those children who remain in the remembrance of the Father will not be in the destruction during the destruction. You will leave your bodies by your own voluntary wish, and not in the midst of the scenes of destruction.

8. On one hand there will be the extreme chaos of the destruction; on the other hand the sound of the birth of the first prince, Krishna, will be heard. He will not arrive floating on a leaf, although it has been shown that after the flood, Shri Krishna comes on a leaf. It is because three

quarters of the earth's surface is flooded at the time that Bharat becomes Paristhan that they show the form of a leaf. In the midst of such a flood, the sound of the birth of the first leaf, the first soul would be heard everywhere: that the first prince has been revealed; that he has taken birth. They show that the golden city of Dwarka rose up from amidst the waters. There is a secret behind this. Because this city lies in the midst of land that is three quarters under water, they show that the city rose up from amidst the waters. At that time there will be the triumphant sound of the birth of the first prince. The scenes of the birth of the first prince and the drums of the great destruction of the old world will sound out simultaneously.

9. The entire world will undergo destruction; there will be fire all around and torrential rain. There will be tidal waves. Bombay, which previously did not exist as a big city but as a small fishing village, and is now on re-claimed land, will return to the ocean. History will repeat. There will be no habitations by the shore of the ocean. In the Golden Age, the places where the deities build their palaces will be on the shores of sweet rivers. America will be destroyed with a single bomb.

10. As the days go by, wealthy people will become poor. Such calamities will occur. There will be torrential rain, and all agricultural land will be flooded. Natural calamities will come, that people will call acts of God. The intellect understands that destruction will certainly happen. For the western world, the nuclear bombs are ready. Death will occur there first. Here in India, bloodshed without cause has been remembered, together with natural calamities. For you to witness such scenes requires great courage.

Safety during destruction through ELEVATED consciousness and activity

1. When the flames are burning on all four sides, the foremost activity of you elevated souls will be the donation of peace. That is, you must give power. At that time, each individual will require a different power. Some will need the power to tolerate, some the power to pack up, some the power of discernment and some will want liberation. In order to fulfil their desires, at that time, you need the power to make peaceless souls peaceful in one second through the introduction of the Father. You must now accumulate all these powers. Otherwise, at that time, how will you be able to give the donation of life? You must accumulate an adequate stock, so that you can also sustain yourself on the basis of your own power, as well as having sufficient power to give to others to the extent that no one is deprived.

2. Now there is very little time remaining. You have to serve souls, the atmosphere, matter; everyone. You have to show the destination to the wandering souls. You must give liberation or liberation in life to every soul. Therefore, in the remaining time available, you must use everything you have for service. Each second and each moment must be sacrificed for the benefit of the world. Personal benefit is automatically incorporated in world benefit. You have to find the solution to the problems of all souls now. Therefore, the problems will not have the courage to come to you. The anchor of problems will have been lifted.

3. At the time of destruction, the task of the total transformation of matter and the destruction of souls with impure sanskaras must somehow be carried out. However, the vibrations of souls who experience sudden death, untimely death, and mass death will be extremely impure. For you to accomplish the extensive task of transforming them in the midst of an atmosphere of slaughter of the innocents, and to remain safe from that vibration and at the same time give co-operation to those souls, you must make your mind powerful.

4. At such a time, through the power to pack up, you need to have the practice of applying a full stop. For this, you must have the special practice of one moment being corporeal, the next moment subtle and the next moment incorporeal. Once you have achieved this practice over a long period of time, you will be able to pass the test of that time. Now make yourself ever-ready for such a time.

5. Now your household responsibilities have become very extensive, but whilst in the midst of carrying them out, your intellect needs to be so broad that you can fulfil many tasks in one second. For this you must be able to merge the expansion and intensify your practice of going beyond. One moment you are giving a physical instruction, and the next moment you are experiencing the incorporeal stage. This practice will cause people to have visions of your angelic stage. It is through this that the scenes of revelation will be visible. This practice is also the instrument for your safety at the end.

6. At the time of destruction, for your own safety, the line of your intellect must be clear. Secondly, you must have considerable practice of becoming bodiless. Whenever any

situation arises, you should become bodiless. Through this practice, when the thought arises within you to leave your body, at the moment of having that thought, you will leave. Whoever has been loving and co-operative for a long time will definitely receive help at the end. Just as you remove a physical item of clothing, you will also remove this physical costume of your body.

7. To the extent that your intellect is clear, you will be able to catch the directions of the Father clearly. To the extent that the line of your intellect is clear, to that extent you will receive the touching and your powers will increase for your own progress, for the expansion of service and to bestow on all souls: that this is the accurate means for serving this soul at this time or for your own self-progress. For this you must develop the sanskara of economy and of remaining in exclusive remembrance of the One. From this moment develop this practice. Only then, as a result of this practice, will you attain the elevated liberation and salvation. Do not think that there is still some time remaining until destruction, because later on you will not be able to make spiritual efforts - you would be weak. At the end you will go into war; and then you will have to become Silver-Aged.

8. In order to remain safe when on all sides there are fearsome scenes of destruction, the line of your intellect needs to be clear. You must have destroyed all attachments. Those who have destroyed all attachments will receive the touching before destruction, and will be able to reach a safe location. At that time it will not be possible to contact you by telephone or telegram, but the call will reach those whose line of the intellect is clear. Such circumstances will arise that the train which you have to catch is the one that will

run, and there will be no others after that. If your line is clear you will receive the equipment you need. Otherwise you will get stuck somewhere. Therefore you need the practice of continuous yoga over a long period of time. Remembrance is a shield, and the one who has a shield will always be safe.

9. Even now, if any calamity of nature or circumstances occurs, it will be sudden. As the days go by, the upheaval of these sudden natural calamities will intensify. They will not get any less severe, but will become progressively worse. In order to be safe from these calamities, it is essential to have the power to merge and the power to pack up, so that your intellect is not drawn anywhere. For you, there is just you and Baba. Wherever your intellect has to go, that is where it should go. Do not go into why and what, what happened, how will it happen, this should not have happened, or how could this have happened. Do not think in this way. In order to reach the flying stage, you need a very powerful brake. You must be able to transform the negative into positive in a second.

10. You cannot rely on the last moment, and therefore you must be ever-ready. Your stage of consciousness must be constantly beyond: always detached, with no negative thoughts and no waste thoughts.

11. In the old world, no matter how elevated someone may be, he is old. Therefore he has to be transformed. All you have to do is to remain free from concerns. You never know whether or not someone will still be here tomorrow, and you should not even have this concern. Whatever is to happen will be good. For Brahmins everything is good. Nothing is

bad. No one can take away this kingdom of yours.

12. To become ever-ready is the method for safety. When you have time, you must enjoy the moments of the Confluence Age fully. Nevertheless remain ever-ready, because you will never know the final date of destruction in advance. It will happen suddenly. If you are not ever-ready you will be deceived. Always remember that the Father and I are always together. Just as the Father is perfect, so the one who is with Him also becomes perfect. When you experience that companionship, it is easy for you to be a constant yogi. You are always with Him, you will always be with Him, and you will return to your sweet home with Him. If you are His companion, you will go back with Him. If you are simply in the procession or in the crowd, you will follow later on. Only those who are equal to Him will go with Him.

13. 'What will happen? How will it happen? I do not know how many years until destruction. Will it be ten years or will it be forty years?' Do not think that perhaps you should accumulate some money. You must become the destroyer of all attachment and consider yourself to be a trustee. Regarding your earnings, do not come into waves of sorrow in taking care of wealth. No matter what happens, remain free from worry. Let there be no name or trace of peacelessness.

14. Become so ever-ready and complete that, according to drama, even if the account of this body were finished today, you would pass with honour. Do not think that we are just the young ones, and so we cannot be the ones who have to go. Also, do not think that you still have plenty of time. There are many of you who believe that you will continue to

the year 2000. However, the question of world destruction is one issue, and for you to keep yourselves ever-ready is another issue.

15. In this drama, the many different souls have many different parts. Therefore, do not think that my part is not in the advance party or that my part is after the destruction. There are some souls who do have this part but you must remain ever-ready so that even if you continue to live for another twenty years, that would not matter. However, you must not live on such a foundation, otherwise the trace of carelessness will arise.

16. At the time of destruction, all you need to do is keep your wireless set in order. The receiver is the wireless of being viceless. Through your wireless set, the message will reach you that you must come right now. If you do not have your wireless set in order, you will not receive the direction. You will not receive the message through physical equipment. A viceless intellect is the only mechanism through which you will be able to catch the last direction. Therefore, you must very quickly make preparations for becoming completely viceless.

17. The instrument for safety is the power of your mind. Through the power of your mind, you can become the instruments to make the last moments beneficial. If however, you do not have a clear line to the One, and if you have not accumulated the power of elevated thought, then your weaknesses will take the form of repentance and will act upon you like evil spirits. When you come into weak awareness, fear is experienced in the form of an evil spirit. So now, for unlimited service and for your own safety, you must

accumulate the power of fearlessness and power of the mind.

18. At the time of destruction, you will receive your orders in one second. The order will come from the Father. He will not tell you the date when He will give this. If He were to tell you the date, everyone would pass in first place. Here, the one and only question is the date. That will come suddenly. If you are told to stay here, your children, your home or your place of service should not be remembered. Therefore, you must be an instrument, detached, and available for service. When you get the signal from the Father, you must not think at all.

19. At the last moment, when it is the final test, the most incredible situations will come to you in the form of tests. This will determine whether you pass or fail. Even though you may not wish it, questions will arise in your intellect. This in itself is the test. The test will last for one second.

20. The paper to determine your final result will not be for several seconds or minutes. In an atmosphere of absolute chaos, on all four sides, your place will be determined by your ability to remain stable. If you take a long time to become stable in circumstances of upheaval, then at the time of completion you will not be able to pass the test. Therefore you need practice in this spiritual exercise.

21. Those children who have faith in the intellect, and who know that the future is certain, will always remain unconcerned. People will be in the fear that the destruction will come and they won't know what is to happen. You will be unconcerned, because you know that the establishment will happen at the same time. There is such a vast

difference between the impossible and the possible. In front of you, the golden sun of the golden world is rising, while they are staring at the black clouds of destruction. Now, because the time is close, all of you are putting on the ankle bells of constant happiness. You continue to dance, knowing that today it is the old world and tomorrow it will be the golden world. Today and tomorrow have come this close together.

22. Through nature, many extremely dangerous and terrifying ordeals will come. They will come to disturb your state of mind. If while seeing these situations, you become the least bit upset and the question arises: 'What is this? What is this?', then you will fail. No matter what happens, the sound that should come from within is 'Wah! Sweet Drama.' You should not question what has happened. You must become this strong, because as the days go by natural calamities will increase. You should have such a stage that there is no upheaval whatsoever in your thoughts. The exam paper of one second is coming to you. At that time, if you get distracted in getting ready, in that time the result will be out. Therefore you must pass in one second. You must practise for this.

23. In the future such a delicate time is coming that you will not be able to get an aeroplane. You will need to be practised in travelling with your inner subtle body. At such times, when you are detached from your body and travelling around, this will draw everyone's attention. They will experience an angel coming to them, just as these days they are seeing flying saucers. In the same way, they will start seeing your angelic form in all four directions. They will begin to research into this.

24. Before the destruction, you need to have the elevated consciousness of the flying stage. It is only with the flying stage that you can attain the karmateet state. This is the stage of one who is a fortune-maker and a bestower of blessings. Through this, people will have visions of moving angels or deities. This is the stage which at the end will become your instrument for safety.

25. As the time for destruction comes close, you have to become close in your specialities to the deities of the Golden Age. It is for the intense effort-makers, the souls who are to become complete, that the destruction must take place to enable you to experience the perfect world and the purest form of matter. Instead of counting the moments to destruction, again and again you must count your qualifications of becoming equal to the Father in order to become perfectly pure.

26. The destruction is called the last moment in time. If you make effort at that time, you will not be able to create the fortune of a long period of time. Therefore, become knowledgeable. It should not be that you calculate it for the year 2000. The account of your spiritual efforts is a separate one from the account of world transformation. You should not think that you still have fourteen years to go or eighteen years to go, or that it will be in 1999, or 1988. Knowing your spiritual efforts and the account of their fruits, increase your speed.

27. At the time of destruction, you should not remember anything. You must become such a carefree emperor. Since your own body is not yours, is anything else yours? You have given your body, your mind, your wealth - everything. Once

you have the thought 'Everything now belongs to You', then you become ever-ready. It is this practice of being detached and loving that gives you a higher grade. The easy effort for this is the attitude of being an instrument. By understanding yourself to be an instrument, you will remember the One who made you an instrument; thus you will pass the exam.

28. The special occupation of Brahmin life is to transform the world through your attitude, words, and actions. The destruction should be waiting for you. You must not wait for the destruction. The destruction is a creation, and you are creators. Therefore, whatever you feel to be lacking in yourself, you must make up very quickly. To become complete means to finish off all your weaknesses. Now you must intensify the speed of your personal transformation because you need transformation over a long period of time. If your practice is for a short time, you will be able to maintain your transformation only for a short time and not for a long time. You will have to make effort.

29. Tell the good news to all the sorrowful and peaceless souls that you will save them from untimely death for 21 births. These days people are afraid of untimely death. They are also eating and sleeping in fear. Telling such matters of joy to these souls will free them from fear. Even if this body of yours were to go, you would not die in fear because you would have the happiness that we are the ones who save others from untimely death. Something will go with you; you will not go empty.

30. You must all become fearless. With the form of fire you have to burn away the impurities within matter and souls. This is a great task which can only be accomplished at a fast

speed. So far, the message has not even reached the people, let alone matter. You must intensify your speed so that there are centres in every street. Circumstances will be such that people will not be able to move from one street to the next. They will not be able to see each other. So, in every home and in every street there should be a place of service.

31. The scenes and the test papers at the time of destruction require the greatest power of tolerance to pass. You must make your stage immovable and unshakeable.

32. To face any possible circumstances, you need the stage of being a lighthouse. Practise being a form of light as you move around. Let your body be totally forgotten. If you have to do some work, go somewhere or say something, then adopt your subtle form as an instrument. Adopt your costume when you have to play your role. When the task is over, you can remove it. So, in one second adopt your costume, and in the next second become detached.

33. At the time of destruction, this form of light will give you a lot of help. Regardless of the attitude of anyone who comes in front of you, they will not see your body, but the shining bulb (soul) within. Whenever you look at an intense light, everything else disappears. In the same way, the intensity of the light within all of you will prevent them from seeing you even though they may be looking towards your body. When they cannot see your body, their impure vision and attitude will automatically be destroyed. This test will come to you. You have to pass through all circumstances.

34. Always be aware that at any time your body can be

destroyed. With this attitude, at the time of destruction your intellect will automatically be loving. When the moment of destruction comes, the ignorant ones remember the Father, but without His introduction they cannot be connected with Him in love. If you always maintain the awareness that this is not just your last life, but your last moment, then you will not remember anyone else.

35. Any situation or scene that appears must change, because the drama is the game of change. You say to people that the destruction is certain; that everyone must return to the world of liberation. However, if on the basis of knowledge and yoga they settle their negative karma before the destruction, they will then be freed from suffering. Everyone has to go. Whatever anyone does, he will receive the consequences. Transformation is certain, but if you have transformed on the basis of your own power you will receive the fruits of having made that effort. Anything that happens automatically because of the force of time is not praised. But if something is done independently of the push of time, it is considered extraordinary.

36. More severe tests will come than you had ever dreamt or thought possible. When you observe films with detachment, even if something extremely painful or something comical happens, you watch both parts as an observer without any difference. Your internal stage has to be that steady. Your stage should not be confused, nor should you be compelled to fight. When you create such a steady stage, you will be lost in the love of the remembrance of the One Father. If there is the slightest flaw in this last final test paper, you will fail. Therefore, become strong beforehand.

37. In the world, there are constant question marks about what will happen. You have the power of the full stop. You know that whatever has happened is good, and whatever is going to happen will be very good for us. For the world there will be untimely death, and for us, there will be pleasure in everything because there will neither be the fear of Maya, nor the fear of the upheaval of nature.

38. In the future, all the souls of the entire world will appear in front of you begging for happiness and peace. You master bestowers, children of the Bestower, will fulfil everyone. Where else can they go except to the One Father? You must continue to fill yourselves with all treasures so that anyone who comes does not leave empty-handed, but instead is completely fulfilled. The scenes of this will be experienced a great deal in the future.

39. Always stay in the intoxication that every step of ours creates multi-millions, for we are elevated souls. In the world, they wish to accumulate enough money to sustain their great-grandchildren. How many generations will be sustained from your wealth? Now, in one lifetime, you accumulate enough wealth to last for many lives. You will be sustained by that in comfort for all those lives.

40. The means to be protected from the fires of destruction is the power of being fearless. Fearlessness makes you immovable under the influence of the fire of destruction; therefore, you will not be brought into upheaval. On the basis of fearlessness, you will give the power of tranquillity to the terrified souls. The soul will be protected from the fire of fear. The soul will dance in happiness because of that coolness. While observing the destruction, you will also see the

scenes of establishment. In your eyes will be liberation, the sweet home, and liberation in life, the scenes of heaven. Your home and your kingdom will be visible in your eyes. The people will be screaming and wailing as they go, while you will say: 'We are going to our sweet home and our sweet kingdom'. It is nothing new. They will be screaming and you will go with the Father.

STRUCTURE OF THE GOLDEN-AGED WORLD THAT FOLLOWS THE GREAT DESTRUCTION

SPECIALITIES OF THE GOLDEN AGE:

1. The meaning of the Golden Age is that all forms of material happiness, happiness of the soul, intellect, mind, relationships and all other forms of happiness are present. All of the very best things that exist in this world will be there in their purest, perfect form; the form in which they give the greatest happiness. Your body, mind, wealth, the climate and all attainments will be in their ultimate, perfect form. This is why it is called the Golden Age.

2. There will be one happy and perfect family. The king and the people are all equal. Even though there are

different types of status, all live as a family. No one will say that this one is a servant. There will be positions and there will be work, but there will not be the feeling of someone being a servant. Just as in a family, in all relationships there will be the pleasure of happiness. It is a happy family, a powerful family, complete with all forms of greatness.

3. In the Golden Age, because of monarchy and the right to the kingdom, the people are always full with all forms of wealth, always overflowing with every commodity, and always in the royalty of kingship in every birth. Each one has all attainments in life; the attainments will be serving from all sides. No one has any desires for attainments, but all attainments will desire that their masters are served. In all directions the mines of all treasures will be full. Every treasure will be ready to give its own form of happiness. The bugles of constant happiness will automatically be played.

4. There will be musical instruments decorated with diamonds and jewels. They will be natural instruments that will require no effort to play. You will just touch them with your finger and they will play. You will wear very beautiful clothes. Your costume will be according to your activity and location. You will wear many different clothes and many varieties of jewellery. There will be many different kinds of crowns and jewellery, but they will not be heavy. They will be lighter than cotton-wool. They will be real gold and studded with diamonds that give off rays of all colours when hit by light. From one diamond many colours will emerge. Just as you use different coloured lights, they will use diamonds to produce a variety of colourful lights.

5. There, Lakshmi and Narayan are the Emperor and

Empress, the masters of the Golden Age. In their childhood, they will be Radhe and Krishna. Such an elevated reward must definitely have been given to them by the Creator of Heaven. In Heaven, there will be constant happiness. The family tree of deities will first be small and then grow. The population of the kingdom of the deities will be very small. It will be called the World of Immortality.

6. Lakshmi and Narayan have two arms each, and they are called the incarnation of Vishnu. The dynasty of Vishnu continues. They are called Mahalakshmi and Narayan. In the Golden Age, people have a pure family life, and this is why in the temple of Narayan they show the four-armed image.

7. The land of Lakshmi and Narayan is called the land of Vishnu. The word Vaishnav is derived from the word Vishnu. The deities were Vaishnavs. Vaishnavs are defined as pure.

8. Lakshmi and Narayan are always cheerful and smiling. Smiling is not the same as laughing out loud. By remaining cheerful and smiling, there is incognito happiness. Loud laughter is unrefined. It is best simply to smile.

9. In the Golden Age there is no sorrow, but there is a difference between wealthy and less wealthy people. In the world today, both the poor and the wealthy are in sorrow; whereas there, people of all levels of wealth will be happy. There will be differences, but no one will have sorrow.

10. In the Golden Age, they show the dance of Krishna. Certainly, the princes and princesses will dance together, but

the subjects cannot interact with the members of the royal family. In the Golden Age, everyone has a golden spoon in their mouth.

11. In the place called the Land of Truth, there is no form of falsehood. In Heaven, there is both peace and happiness. Happiness depends on wealth, and in Heaven there is a lot of wealth. Because of wealth there are aeroplanes, huge palaces and all forms of luxury. There is wealth, peace and completely healthy bodies. The deities enjoy all attainments, which is why it is called the world of happiness. Purity, peace, happiness - everything is there. There is only one religion. The world is completely pure, which is why it is called Shivalaya. Just as the king and queen are pure, so are all the subjects.

12. Everything in the Golden Age will be new. The lighting will all seem natural due to new scientific inventions. Technological advancement in this world will be used there. Every palace will have its own helicopter which can be flown by pressing a button. All machines will be foolproof. No mechanism will ever go wrong. You will reach your school or place of pleasure in a second.

13. In the Golden Age, there is one religion and one language. Multiplicities of religions and languages will not exist there. There will be only the ancient, original religion of the deities. This land of Bharat will enjoy unbroken rule from one divine couple, Lakshmi and Narayan. Only the people of Bharat will exist. There will be one sovereignty, one religion, and one language, which are currently being established at this time of the Confluence Age. Therefore, in that place there will be one direction, the kingdom of the

Emperor and Empress. The Golden Age is ruled by emperors and empresses, whereas the rulers of the Silver Age are called kings and queens. From the time of the Copper Age, the path of sin begins.

14. All people are righteous souls in the Golden Age. Such spiritually developed souls are pure. In the Golden Age, it will be the Kingdom of Shri Lakshmi and Narayan, and in the Silver Age the Kingdom of Rama and Sita. The age of Shri Krishna is not separate; in fact he is the Lord of Vaikunth.

15. In Heaven, no one is impure so as to need a guru for purification. The parents wash the feet of their own children and place them upon the throne. Here a guru is required for salvation, but there all people are in the state of salvation.

16. The Golden Age is a very small world. Here, there are 8.4 million species; there, there will not be so many. There will be no devotion, renunciation or disinterest in Heaven. The Golden Age is also said to be our sweet home, because the deities are extremely sweet. There, there is peace as well as the happiness of the fortune of the kingdom.

17. Deities are always healthy and wealthy. They are rulers whose power extends over the entire globe. Because the soul is pure it receives a pure body. The people are called deities. They are pure, so they have both health and wealth.

18. In the Golden Age, there are no courts, no jails, no judges or lawyers etc., because no one commits any criminal act. All are civilised. There, there are no illnesses, no hospitals and no doctors.

19. Everything is perfectly clean. There are people to clean the streets, but no one is called a sweeper. There are cremators there, but no one is classified as such. Over there, the body has no value. It is just placed in an electric machine and instantly destroyed. They do not carry any biers to place in the rivers, and no one will have to pick up the body and take it anywhere. Such troublesome activities do not exist there.

20. In the Golden Age, when someone takes a new body, there will be the new blood of the new generation. Here the body is old and the blood is also old. Therefore, in this world there is no new blood.

21. Krishna will have those features there, but those same features will not recur at any other time in the cycle. Then, when the Golden Age comes again, he will receive the same identical features. In each life, each one receives separate individual features. The features in the Golden Age are naturally beautiful. You can see here how some children have birth defects in which they are crippled and stunted. All sorts of things happen. Nothing like that will occur in the Golden Age.

22. Male deities have no beard. They are clean-shaven. You can tell from the expression in the eyes and on the face whether someone is male or female.

23. The Golden Age is called the cottage that is free from sorrow. There is no sorrow or untimely death, but rather individuals leave their bodies by their own desire. Just as you discard your old clothes according to your own desire rather than under compulsion, in the same way, you will

discard the garment of your body according to your own desire. When a garment's duration is over and it becomes old, it is changed. In the same way, according to time and on reaching a certain age, they will change bodies.

24. At the beginning of the Golden Age, there will be 900,000 righteous souls. The first day of the first month of the first year will begin. The quality of nature, people and material possessions will all be the very best. The 900,000 number one population who come at the beginning of the Golden Age should, at the very least, at this time, have the experience of the Father's love.

25. They call Krishna a prince, so definitely he must have taken birth to a king. If he were to have taken birth to a wealthy person, he could not have been called a prince. There is the difference of day and night between the status of a king and the status of a wealthy person. However, the name of the father of Krishna is not praised so greatly. It is Krishna's name that is famous. Therefore, we cannot say that his father had a high status. He had a second class status by which he simply became the instrument to give Krishna his birth. It is not the case that he studied to a greater extent than the soul of Krishna; no. Krishna is the one who becomes Narayan, at which point his father's name disappears. The study of the soul of Krishna was at a considerably higher level than that of his father. This is why his name is so great. In the same way, there are the parents of Radhe, but Radhe's name is greater than theirs because her parents studied to a lesser degree.

26. At the end, the entire world will be the land of Bharat. At this time, there are many broken land masses. Everyone

took their own portion of land from the great land mass of Bharat. Whatever has been taken has to be returned. Because Bharat is the great donor, everyone was given pieces of land. You will not have to ask for a piece of land. It will automatically be given.

27. Here, they say a particular item comes from Australia or from Japan. But there, those continents will not exist. According to the drama, the things manufactured there come here to India. Wheat etc. is imported from America. In Heaven, nothing is lacking. Every object is completely pure and new. It will not be necessary to ask anyone for anything.

28. America and England will be picnic places. There will be very few such places. They will not be the large land masses of today. When you fly your aeroplanes, you will reach your destination at a speed faster than sound. Your planes will travel at incredibly high speed. They will reach your destinations faster than the speed of a phone call. This is the reason why you will not need to make any phone calls! There will be family-sized aeroplanes as well as individual ones. Inside your palaces there will be a line of planes. These planes will be very easy to fly. All technological machinery will be powered by atomic energy.

29. The Golden-Aged sanskaras will not develop just by thinking about them or bringing them into your awareness, but by putting them into your practical life at this time. Even though you live in this world, in your eyes you will see the scenes of the Golden Age. The future form that you are to adopt will repeatedly appear clearly before your very eyes. You will simply leave this costume in a moment and adopt

that beautifully decorated one. You will experience this. Even during this time of the Confluence Age, you will experience your Golden-Aged form. Each one of you will be revealed to yourself both as an effort-maker and in the form of your reward.

30. The Golden-Aged deities will have no desires. It is at the Confluence Age that, through the Father, all of your desires are fulfilled. This is why Heaven is called the magical place of Godly fruition.

EFFORT TO CLAIM AN ELEVATED STATUS IN THE GOLDEN AGE:

1. Now, the shower of knowledge coming from the Ocean of Knowledge, the Father, transforms the jungle of thorns into a garden of flowers. Everything will be green and fertile. Those who are at present helping in the establishment of the new world, and who are learning Raja Yoga, will attain the fortune of the kingdom. The result and fruit of this easy Raja Yoga is to become kings of kings in the future; to become Narayan from an ordinary man.

2. Shiv Baba is called Heavenly God, the Father. Anyone who hears even two of His words will definitely go to Heaven. In the future, many people will listen, and the whole kingdom will be established. All types of people are needed for that. It is entirely on the basis of study that one will achieve the kingdom, and another will become a wealthy subject.

Others will become first class maids and servants; some will wash the dishes, some will serve the food, and others will do the cleaning.

3. Whoever develops saving schemes in the Confluence Age to accumulate an income will claim the right to be part of the royal family for many births.

4. Whoever brings newness into their lives at this time and makes the building of their life beautiful and perfect will on that basis achieve the beautiful and perfect fortune of a kingdom in the new world.

5. Those who set aside the entire old world for all time, and who always make the Father their companion, are the ones who will live with Krishna in the new world in palaces on the banks of the river Jamuna. Those who have a special role in studying and teaching here are the ones who will be Krishna's classmates at school. Those who at the Confluence Age, together with the Father, have done the work of harmonising sanskaras with the Father and making them like His, are the ones who will dance with Him. Those who always remain in the royalty of their purity are the ones who will come into the royal family. Their eyes would never sink into any limited attraction. They will be always decorated with ornaments. Those who are always in the stage of having all rights, and never subservient to Maya, are the ones who will have all the divine rights.

6. Those who are close because of being equal will be close in relationship. To the extent that you are together now because of your closeness, so accordingly you will remain close in the soul world and have a close relationship

throughout all aspects of the daily routine in Heaven. Now you say: 'I will only talk to You; I will only play with You; I will fulfil all relationships with You alone'. In future, in the early morning, you will play with him in the garden, you will dance with him, you will study in school and constantly keep meeting; then later you will rule the kingdom together. Just as father Brahma was always in the state of self-sovereignty and had claimed the rights of self-rule, those who follow father Brahma, who in their sanskaras and thoughts claim the birthright of self-sovereignty; such self-sovereigns will rule the kingdom with him. The number one regular and punctual Godly students will be studying with him over there, because Brahma Baba is the number one Godly student. Those who swing in the swing of supersensuous joy here, and who always swing with the Father here, will always swing in the swing over there. Whoever dances in the happiness of many achievements here will be dancing with him over there. Those who are always close to the Father in virtues and sanskaras and who experience all relationships with the Father will be in close relationship within the royal family.

7. In the future, you will become kings and emperors. The foundation of becoming Lakshmi and Narayan the First, who claim the kingdom of the world empire, is that in every aspect and subject during the Confluence Age they follow the Father fully. If there is any deficiency in following in even one subject, they cannot claim the right to the first throne. In order to claim the first throne and the first crown, they must follow both Bap and Dada in everything. In every aspect, in every sanskara, and in every thought, follow the Father. It is on this basis that your number is determined. There will be a difference between Lakshmi and Narayan

the Second and Lakshmi and Narayan the Eighth, and that will be the difference in the extent to which they followed.

8. Those who become heirs here will come into the royal family in the Golden Age. Such effort must be made now that in future they win the throne of their Mother and Father and become worthy of the throne.

9. You come here to listen to the story of becoming true Narayan, by which you change from an ordinary human into Narayan. Together with Narayan would be Lakshmi. Together with Lakshmi and Narayan would definitely be their kingdom. The story for becoming Lakshmi is not separate; in fact you become Lakshmi at the same time as Narayan. Lakshmi sometimes becomes Narayan, and Narayan sometimes becomes Lakshmi.

10. Now you have to experiment with the machinery of your setting so that the setting takes place very quickly. According to your plan for the Golden World, your world of happiness, everyone's seat has to be set. You have to set your subjects, and your subjects have to set their subjects. The king and queen are getting set. There are also the royal family, the wealthy families, the ordinary subjects, the maids and servants. There is so much setting to do. Now the machinery for setting must be accelerated. This means you must become a fast effort-maker. There are eight thrones of the world emperors of the Golden Age, but the level of complete happiness in the world of the first world emperor will be different from the level of happiness and perfection in the world of the eighth. Therefore, you must make effort to become the first. If time moves with great speed and you remain slow, then instead of reaching the

Golden-Aged destination you will have to go into the Silver Age. As time is moving fast, you must move fast also. Time is passing, and time will wait for no one. The days of moving slowly are over. The days of running fast are also gone. These are the days for taking a jump. If you feel yourself to be lacking in anything you must bring about transformation immediately. This is called a jump. For this, you need faith and courage.

11. The results are not yet out, so you must aim to achieve a high status in the future. As in the game of musical chairs, the whistle will blow at the end. With the last whistle blow, you come to know who is the victor. Other than the first number, no other places are fixed. Two are fixed, and there is a margin for the third. In the first number there will be one, but in the first division there will be many. There will be as many positions in the royal family as there are kings and queens who are worthy of thrones. They will have as much status and regard accorded to them as Lakshmi and Narayan. Therefore, always have the aim of being in the first division. To come into the first royal family is as if you become Lakshmi and Narayan, so make effort - you still have a chance.

BIRTH:

1. In the Golden Age, the deities take birth through the power of yoga. The deities are praised as being complete with all virtues, sixteen celestial degrees complete - perfectly viceless. The whole world is viceless. Children will

certainly be born, but it will not be through vice. Therefore, there must be some other method. Here people are completely vicious and there they are completely viceless. As are the king and queen, so are the subjects.

2. There will definitely be laws concerning the age at which one gives birth to children. Everything takes place in a regular and ordered way. It is not that some will have children at the age of 15 to 20 as occurs here; no. Over there, the life span will be 150. Indeed, they will have children in the fullness of their youth, slightly before half of their lifetime. At that time they will have a son. Life spans are long over there. One son will be born, and later a daughter. This will be the law. A son will always come first - first male, then female. There will be a difference of nine to ten years between them.

3. When there is victory, the birth of the Prince Shri Krishna will take place. At the time of birth, his mother will receive a vision of the four-armed Vishnu. There will be brilliant light all around. In his hands you will see a jewelled flute because he is a prince, but there will be nothing of knowledge there. The name of Krishna is greatly praised, but his father's name is not praised as much. He will definitely be a king because Krishna must have taken birth to a king. But that king's birth was impure and this is why his name is not so famous. At the time of the birth of Shri Krishna, there will still be a few impure people alive. Only when all of the impure people have died will Shri Krishna sit on the throne. He will take over his kingdom, and then his era will begin.

4. Heaven does not rise out of the ocean. They show in

the legends that, after the great flood, Shri Krishna arrives floating on the ocean on the leaf of a pipal tree, sucking his big toe. If that were truly the case, how could Krishna alone come and populate the world? At least two would be needed; a female is needed also. However, it isn't like that. Legend says that Krishna took birth in a jail as the eighth child, but that is also incorrect. The land of Kans (the devil) did not exist at that time.

5. In the Golden Age, it does not happen that someone's husband or son dies. There is no such thing as untimely death. With great happiness, the soul leaves one body and enters a womb. The actual birth involves no pain at all. In the palace of the womb, there is happiness upon happiness; whereas here the womb is a jail. Anyone who steals or commits any other crime is jailed by the present day government. There, neither type of jail exists. No one commits any crime. In Heaven, no one gives any trouble to anyone. Children also do not cause trouble. They are very sweet.

LIFE SPAN:

1. Because people take birth through the power of yoga, the life span in the Golden Age is very long. This is the reason why the deities are called immortal. At the right time, the soul leaves one costume and takes another. When it is the right time, the person has a vision: 'Now I have to take off this old costume and put on a new one; I must go to the womb'. The soul automatically sheds one body and enters that of a foetus. There, the womb is not a jail, but is called a palace. There is no sin for which anyone would have to suf-

fer any punishment. They lie comfortably in the palace of the womb. There is no question of any sorrow, nor is any unclean food eaten through which the child would become sick. All the people are of the Sun Dynasty and the Moon Dynasty. All are pure and this is why they have a long life span. The world is new; everything is new.

2. Here, people's average age is 35 to 40. There are some people who reach the age of 100. Over there, the average age is 125 - 150 years. At this time, your lifespan becomes the same as that of the Kalpa Tree; you lead a full life. This is why there can be no untimely death.

STUDY:

1. Study over there will be a game. They will study whilst playing. They will learn politics and administration. They will study administration, but the main study will be drawing. Everyone old and young will be an artist. There will be music, art and games. Your study consists of playing and music, the art of singing. There, history takes the form of songs and poetry. It will not be boring. You will dance and perform plays, but there will be no cinemas. The plays will be comedies and very entertaining, and there will be many theatres.

2. Those who are to be princes and princesses in the Golden Age will have very royal colleges. In college, you will learn language which will be very pure Hindi.

MARRIAGE:

1. The marriage of deities will be very splendid, but it will not be in their intellects to go on a honeymoon so as to indulge in vices. There, everyone will be like flowers. Those who become pure like flowers here are the ones who will become emperors and empresses there. The sanskaras of being viceless will persist for many births. No name or trace of Maya will exist in heaven.

2. Shri Radhe and Shri Krishna are the crown prince and princess of separate kingdoms. They are not brother and sister. They have their own separate kingdoms. Radhe has her own kingdom and Krishna is the crown prince of his kingdom. When they are married they become Lakshmi and Narayan.

3. No history of the childhood of Lakshmi and Narayan is recorded, but they show the history of the childhood of Radhe and Krishna. They were the prince and princess, so they were not rulers. After their marriage they became Lakshmi and Narayan. Then their kingdom began.

4. Krishna passed all the tests fully. His symbol is the full moon. He was the first prince of the Golden Age. His line continues for eight generations. As a child he is called Mohan, which means Shri Krishna. Just like the Prince of Wales, the first throne belongs to the Prince of Indraprasth. From a prince he then becomes king. Then his name is no longer praised as Krishna, but as emperor.

NATURE:

1. In the Golden Age, the five elements of nature are the instruments of happiness for the deities.

2. All cooking will be done by solar power.

3. The breeze will be a natural fan for you, and will become an instrument for your entertainment. The wind will blow, the trees will sway, and the branches and twigs will move. Through this movement there will automatically be natural music playing. Over there, fans will not be used in the heat, but nature itself will fan you. The creation, as your child, will play a variety of music for its world parents by moving its leaves. The rustle of the leaves from swaying trees will make different kinds of natural music.

4. It will neither be too hot nor too cold in heaven. The weather will always be like spring. The elements will remain in order.

5. The sky will be free for everyone's pleasure. The sky will be your territory for flying your planes. The airways will be accident-free. Even the aeroplane of an eight-year-old child will not fall down.

6. The water will perform the task of creating fragrance. Because of the herbs, the Ganges water is purer than any other water. The fragrance of herbs that the water brings with it will provide natural fragrance. Here, milk gives energy. In the same way, that water is filled with energy and is clean. This is why they say that there are rivers of milk in Heaven. Like the Ganges water of today, the water for bathing is given great importance due to the elements of

minerals and herbs coming with it from the mountains. There are no bacteria in it. This is why it is considered pure. In the same way, on the mountains there are such fragrant herbs that the water coming from there contains natural fragrance. There is no need for anything artificial. In the Golden Age, all the rivers will be so clean and pure that the Ganges will not be called the purifier of the impure. Indeed, in the other rivers there will be no pollution. In the Golden Age, it is not the law to make anything impure. Over there, everything remains pure.

7. The earth will give very high quality fruit. Whatever taste you desire, the fruit with that particular taste will appear in front of you. There will be no salt or sugar. Just as food can be made a little sour by adding tomato which is naturally sour, in the same way, whatever taste you desire, the requisite fruit will be there. Just add the juice of that fruit, and that taste will be created. The earth will serve you by giving you the highest type of fruit and grain. Just as here you create a variety of tastes using salt, sugar and spices, in the same way there you will have a variety of natural fruits to create those tastes. These natural fruits will provide you with a variety of tastes. There will be no sugar mills, but there will be sugar fruits. Whatever taste you want, you will be able to create it with natural fruits. You will not make curries from green vegetables, but from fruits and flowers. There will be fruits with natural juice; separate for eating and drinking. You will not have to make any effort to juice them. Each and every fruit will be so full that it will be as if you are drinking coconut water. You will pick up a fruit, press it slightly, and the juice will emerge.

8. Whatever you call natural scenery will be naturally visible. The mountains will not be so steep. There will be

natural beauty of various forms in the mountains. Some will be in the form of birds; some in the form of flowers. There will be natural structure of this type. In this way, the five elements of nature will serve you.

9. Just as these days they make artificial sound, in Heaven the birds' voices will become the variety of musical instruments. Like living toys, they will show you many varieties of displays. These days, people have learned how to produce talking toys of many forms. Over there also, the birds will entertain you at your signal with many varieties of beautiful voices and displays.

10. Heaven will be very entertaining. Just as in present day Mysore, many come to see the beauty, there will be beauty in Heaven. There will be very pleasant winds and waterfalls. In Heaven, the music will not play to wake you up at amrit vela, but there will be sweet music of bird songs to awaken you. The time that you wake up in the morning will be early, but you will not feel tired. The time of waking of the living deities is the time that the devotees awaken their images to worship them in the early morning. On the path of devotion, importance is given to the hour of nectar. You will wake up early in the morning, but at all times you will feel as if you are already awake. You will never have to do any hard work. Neither will there be hard work, nor intellectual work, nor will you have any burden. Because of this, being asleep or awake will be the same thing.

11. In the Golden Age, no one will get up at amrit vela to meditate, because they will already have achieved the powers of yoga. It will be as when you study only for the duration of your course of study, and until you have passed all the exams.

12. Over there, the rivers will be full of water, and there will be plenty of grain. Here, they have to construct huge dams and canals because the population keeps growing so much. This will not happen there. From the beginning there will be 900,000 to a million people and no other lands. You will not need to go anywhere. The weather will always be spring-like and the elements will never give you any trouble, but will always remain in order. It will be Heaven and therefore you will be the masters over matter.

13. There will be very beautiful trees in Heaven. There will be gardens and forests full of useful material, because you will need wood. But everything will be fruitful. The animals and birds will live in the forests to add their beauty to them. They will not create any dirt. The earth will be completely pure, and therefore everything in it will also be completely pure.

14. In the Golden Age, everything will give happiness. There will be no typhoons or hot winds. At present, all the elements have become your enemies, and this is why there are earthquakes and hurricanes. But once the old world has been destroyed through natural calamities, the new world will come.

15. There will be very few people. All will be naturally beautiful. There will be no need for any perfume or incense. Each person will have his own first class garden with first class flowers and first class trees. Nothing will ever give any trouble.

16. There will be a great deal of treasure in Heaven. All the mines of diamonds and gems will be full. Here, because

the earth is depleted, it no longer has any power. There is a difference of day and night between the flowers and fruits in Heaven and the flowers and fruits here. No matter what seeds etc. you bring here from America, the plants do not produce the taste. There, the earth will be so fertile that no one will have to make any effort. Matter will be pure, and so everything will be pure.

17. In Heaven, everything will be plentiful. Eighty or ninety years ago, grain cost between 10 and 12 annas for a sackful. Just imagine how cheap it was prior to that. Grain is very cheap and good in the Golden Age.

18. Now the earth has become barren, therefore the grain does not grow fully. Over there, the whole earth is fertile. The entire planet and the whole ocean belong to you. There are no partitions. You eat completely pure food. The people are called Vaishnavs, the descendants of Vishnu. They are pure. The Golden Age will be called the pure world. The luxuries of Heaven cannot be found here.

19. Deities eat very little. They have no greed at all. Thirty-six varieties of food are prepared, but they eat very little. In the Golden Age, there will not be such vast forests, nor will there be so many mountains. Just as they make small models of Heaven, so also in reality Heaven will be small. All the vast expanse of earth that you see today will then be beneath the ocean. The ocean will swallow it up. The elements will merge into their own elements. Earth will merge into earth. The world will be completely pure. Matter will be completely pure, and therefore there will be natural beauty.

20. In the Golden Age, the birds etc. will be of first class beauty. As are the human beings, so will be their surroundings. This is why everything will be very beautiful. The fruit will be tasty, large and sweet. The Golden Age is first class, and everything you receive will be first class. Bharat becomes a golden sparrow.

21. There will be no garbage there. The cows will be first class, but Krishna will not look after any of them. Milk will come to him by helicopter. No animals will be kept inside the homes.

22. The law says that in the Golden Age there cannot be any animals capable of giving sorrow. The animals also give happiness to each other. This is why it is said that the lion and the lamb drink water together. There is absolutely no sorrow there.

23. Everything blossoms there. There are no thorns. The whole place is a garden. They do not make bonfires, because the wood would create smoke which would give sorrow.

SCIENCE AND PALACES:

1. All the instruments of science have been invented over the last hundred years. All these technologies will continue to be refined so that they can be used in the Golden Age. Just imagine how much time it takes to build palaces there. Golden palaces are constructed instantly.

2. Science will be extremely useful in the Golden Age. At present, your intellect is becoming divine. Consequently, it will not take much time to construct everything over there. Just as they have clay bricks here, the bricks there will be of gold. It is called the Golden Age. Here the gold coins are very valuable; there they have no value.

3. Science is a miracle of the intellect which enables them to create inventions. They make aeroplanes etc. to give happiness. These arts of giving happiness remain in the land of Bharat, but the art of giving sorrow, of killing and destroying etc. will disappear. The wisdom of science continues.

4. Lighting in the Golden Age will be such that no one will be able to see the source of the light. From now, all these preparations are being made. With new inventions, they continually create new objects.

5. The helicopters will be foolproof there. The children will be very pure, and with such shrewd intellects that they will easily be able to fly helicopters and take them anywhere they want. There will be no necessity for trains in Heaven. Those things are only created when there is a large population.

6. Now you have to come and go by train. In your palaces, you will have many kinds of planes. You will not need to wait for a driver. Even at a very young age you will be able to fly them. Small children also will just press the button and fly off. There will never be any accidents. The architects of the world will give the order, and the planes and palaces will become ready immediately and Heaven will be ready. Now you must be ready.

7. In Heaven everyone's palace is decorated with many coloured lights. Just as here they use many mirrors to make one object visible multiple times, in the same way, there the jewels will be such that the scenes above, instead of being seen once, will be multiplied many times. There will be lights of gold and lights of diamond. The sparkling of both colours will merge, and the palace will appear illuminated. The rays of the sun will touch the diamonds and the gold, which will sparkle in such a way that it will appear as if a thousand lights are burning. There will be no necessity for wiring. In the royal families of today, you see the brilliance of electricity and designs of many forms of lights. Over there, because they use real diamonds, one lamp does the work of many candles. You will not have to make much effort. Everything will be natural.

8. Each diamond will give off so much light. It will be a wonderful light. In your palaces, there will always be diamonds of nine colours which create light of an extraordinary blend of colours. Each palace will be decorated with gold, silver, diamonds and other gems. The roofs will be encrusted with diamonds, as will the walls. Bharat will be called the world like a diamond.

9. It will not take time to create this new world. Here, if an earthquake occurs, the area is rebuilt in two or three months. According to the availability of equipment, the houses etc. are rebuilt quickly. You can put up a building in one month. If there are a lot of builders and the material is available, it doesn't take much time to rebuild. In foreign countries, they make prefabricated houses by automation. In Heaven, they build very quickly. There, there will be an abundance of gold and silver etc. They will obtain gold,

silver and diamonds from the mines. According to the laws, the five elements will be available at your service. There will be no calamities.

10. Here, palaces are built with many stories. In the Golden Age there will not be even two stories. They build them here because the land is insufficient and the price of land is expensive. In the Golden Age, each subject will have as much land as the village of Abu. The palaces of the deities will be very big. There, there will be nothing to fear. The Golden Age is called the physical Shivalaya (temple of Shiva) because it is established by Shiva.

11. Everything will be new. There will be limitless gold, which can easily be extracted from the mines to construct all these buildings. Everything is built of gold over there. Palaces will be made with bricks of gold. There will be no imitations. Everything will be real. All artificial products will have been swallowed up by the earth during the destruction.

12. Who will cut all the diamonds that will be encrusted in all these palaces? The diamond cutters here in Bharat are experts, and they will become more and more developed. They will carry their expertise with them and become the workers over there. They will place very good, absolutely refined real diamonds in the crowns etc.

13. None of those houses will be built from the gold you find here today, but everything will be new. In the new world, all things will be first class.

ADMINISTRATION OF THE KINGDOM:

1. In the Golden Age, it will be the dynasty of Shri Lakshmi and Shri Narayan. Just as in Christendom there is Edward I, Edward II and III, in the same way, in the Golden Age there will Lakshmi and Narayan the first, second, third and up to a dynasty of eight.
2. Everyone acts in accordance with the decree of one king in the Golden Age. The rulers have total power, and therefore have no need for ministers. Each one has their own kingdom, and there will be small subsidiary kingdoms also. There will be no necessity for any ministers or personal secretaries, because deities do not need any advice from anyone. Only when they become impure in the Copper Age do they need advisors.
3. There, the court is very big. All the kings meet each other, but it is not called the gathering of men because it is the court of the kingdom of Lakshmi and Narayan. Occasionally the wealthy subjects are invited.
4. In the Golden Age, music will constantly be playing in your palaces. There can be nothing of any sorrow there. Outside the doors of the king's palaces, musicians are constantly playing. The kings have a lot of splendour.
5. The royal family does not need to earn any money. The subjects will do the earning, but there will be differences between them. Some subjects will be wealthy, some will be ordinary, but none will be poor.

6. There will be business people in the shops, but no account books. On the basis of give and take between families, they will give something and take something. Within the family, the discipline will be that if someone has more goods, he will distribute them between the others, not on the basis of the account of give and take. In order to make everything work well, some will have one duty and some will have another; just as here in Madhuban, some are responsible for the clothes and some for the grain. No one gives any money, but there is someone in charge. It will be the same over there. There will be plenty of everything, so it will always be available. Whatever you want, however much you want, you can take it. This system is simply an instrument to keep everyone busy, but it is like playing a game. Nobody looks at anyone's accounts. The Golden Age means to eat, drink and be merry. You will be ignorant of the word 'desire'. Wherever there are desires, it means there are accounts to be maintained - there is fluctuation because of desires. There are no desires and nothing lacking. All attainments are there. Everyone is complete. What more do you need? It shouldn't be that just because you like something, you take more of it. Everyone is fulfilled. All hearts are full. Matter serves everyone. Everything is so plentiful that it could never get used up. You just keep looking at it.

7. There will be symbols on the currency, but not like those of today. The form and style will be transformed. The design will be very good. It will be used for give and take just in namesake. Overall, it will be a family system. The consciousness will not be of businessmen and customers. There will not be the attitude of being masters, but just of exchange with one another. Something will be given and

something will be taken. No one will be lacking anything. Even the subjects will not lack anything. The subjects will have more than multi-millionfold for their own livelihood, and so the concept of master and customer will not exist. It will be a loving give and take. There will be no pressure of keeping accounts. There will be no registers.

8. The maids and servants of the kings will receive a lot of happiness. They will live with the kings and will eat the same food as the kings and queens, but they will be called maids and servants. The maids are also numberwise. Some will be decorating the ruler, some will look after the children, some will be sweeping the floor. There are so many servants of the kings here, so you can understand how many there will be in Heaven. Everyone has their own area of responsibility. Among the maids and servants there will be seniors and juniors and they will live in separate quarters, which will not be as highly decorated as the palaces of the king and queen.

9. The Moon Dynasty did not gain their kingdom by conquering the deities of the Sun Dynasty in the Golden Age. When the Moon Dynasty kings come, it is because the king and queen of the Sun Dynasty place them on the throne and give them the tilak of the fortune of the kingdom. They wash their feet and give them the tilak of sovereignty. They receive the title of King Rama and Queen Sita. Who gave them that title? It will be said that the Sun Dynasty transferred it, saying: 'Now it is your turn to rule'. After the Sun Dynasty, the kingdom is given to Rama of the Moon Dynasty. When the king steps down, the entire dynasty steps down. This includes the king, the queen and the entire population. The Sun Dynasty lasts for 1250 years, after

which comes the Moon Dynasty. At the time of the kingdom of the Moon Dynasty, the kingdom of the Sun Dynasty will have passed. It will have been transferred and received by the Moon Dynasty, which is then later received by the Merchant Dynasty.

POPULATION AND ERA OF THE GOLDEN AGE:

1. In the Golden Age, the population is very small. At the end of the Iron Age there are 5 to 6 billion people, and at the beginning of the Golden Age only 900,000. Later the population grows slowly.

2. The rosary of 16,108 is praised. It is a large rosary indicating that by the end of the Silver Age, there will be 16,108 princes and princesses. Not all of them will come at the beginning. Initially there will be few, and then the number will grow later.

3. It is sung that there are 330 million deities, but that many cannot be in the Golden Age and Silver Age. Rather, that represents the population of the entire dynasty of deities in the whole of Bharat.

4. When Shri Lakshmi and Narayan ruled here in Bharat, there must have been a system of dating. Their dates represent the dates of Heaven. The dates of Lakshmi and Narayan began 5000 years ago; you can say minus 40 or 50 years. The dates of Rama and Sita begin 3,750 years ago. After their dynasty has passed, the date of Vikram begins (500 BC). The dates given for King Vikram are also

incorrect. Some years are missing from them. They have started his dates from 2000 years ago, but it should be 2,500 years.

5. The Golden Age and Silver Ages have been described as a pillar free from sorrow, because there is no sorrow there. Here in this world, there is nothing free from sorrow.

Om Shanti

Remember-

The results are not yet out, so you must aim to achieve a high status in the future. As in the game of musical chairs, the whistle will blow at the end. With the last whistle blow, you come to know who is the victor. There will be as many positions in the royal family as there are kings and queens who are worthy of thrones. They will have as much status and regard accorded to them as Lakshmi and Narayan. Therefore always have the aim of being in the first division. To come into the first royal family is as if you become Lakshmi and Narayan, so make effort - you still have a chance.